



	<ol style="list-style-type: none"> <li>1. Is it possible to see things as black and white in a culture that is obsessed and saturated with 50 shades of gray? Is it possible to have a biblical worldview in a culture obsessed with tolerance?</li> <li>2. Many who stand up in pulpits have not the faintest clue as to what makes for sound doctrine. Their doctrine is that of <i>tolerance</i>. Their <i>manners</i> prohibit them from expounding on Scripture and their “love” and “courtesy” would veto making any black and white observations, applications, and judgments. When they use the Scripture, it is often used only in their one supreme and universal rule: <i>Judge not that you be not judged</i>.</li> <li>3. Is the Bible a book filled with gray matter? Are we to be a people who cannot discern between black and white, good and bad?</li> </ol>
<p>IDENTIFYING THE <b>TOLERANCE</b> AND POLITICAL CORRECTNESS MOVEMENT</p> 	<ol style="list-style-type: none"> <li>1. The PC crowd emphasizes the positive and eliminates the negative.</li> <li>2. This is Satan’s deceptive maneuver to oppose the work of gospel preaching. Make no mistake; political correctness is an anti-preaching movement.</li> </ol>
	<p>What is the need for having “Gospel Preaching”?</p> <ol style="list-style-type: none"> <li>1. It fulfills a command, 2 Timothy 4:2.</li> <li>2. It displays reverence to the rule of God, Nehemiah 8, 9. In coming to hear preaching, we agree that there is a standard of truth for righteousness and that we need to conform to it. We are saying, that God matters and His rules matter.</li> <li>3. It affirms faith in God’s way to save man, 1 Corinthians 1:18-21.</li> <li>4. It affirms that Christ is the power and wisdom of God, 1 Corinthians 1:22-29. We are affirming that which is despised by the world is, in fact, remarkable, and that which is considered foolish to the world is, in fact, the wisdom of God!</li> <li>5. It affirms the authority of Christ and that all men are accountable to Him, 2 Corinthians 4:5; Colossians 1:28; Acts 5:42. Philip didn’t go down to Samaria to have a conversation with them about Jesus, but to preach Jesus (Acts 8:5).</li> </ol>
<p>God’s Word Is Settled</p> <p><b>Psalm 119:89</b> “Forever, O LORD, Your word is settled in heaven.”</p> <ul style="list-style-type: none"> <li>• Isaiah 58:1</li> <li>• Matthew 28:18-20</li> <li>• Matthew 15:12-14</li> <li>• “Therefore do not be unwise, but understand what the will of the Lord is” (Eph. 5:17; cf. Jn. 7:17; Rom. 12:2)</li> </ul> 	<ol style="list-style-type: none"> <li>1. God’s word is settled. It is Satan who promotes questioning and doubting God’s word (Gen. 3:1ff).</li> <li>2. Isaiah 58:1, “Cry aloud, spare not; Lift up your voice like a trumpet; Tell My people their transgression, And the house of Jacob their sins.” How would one obsessed with gray areas spare not and convict others as sinners?</li> </ol>
<p>The Definition of Marriage</p> <ul style="list-style-type: none"> <li>• Matthew 19:3ff</li> <li>• Malachi 2:16</li> </ul> <p><b>Genesis 2:24,</b> “Therefore a man shall leave his father and mother and be joined to his wife, and they shall become one flesh.”</p> 	<ol style="list-style-type: none"> <li>1. What is hard to understand in these statements?</li> <li>2. Man and wife?</li> <li>3. Male and female?</li> <li>4. The “two” shall become “one” flesh (Matt. 19:5)?</li> <li>5. One statutory exception to permit one to divorce a mate and remarry (Matt. 19:9).</li> </ol>

<p><b>Fornication Adultery</b></p> <ul style="list-style-type: none"> <li>• Proverbs 7:27</li> <li>• John 8:4, 11, 12</li> </ul> <p><b>Hebrews 13:4,</b> "Marriage is honorable among all, and the bed undefiled; but fornicators and adulterers God will judge."</p>	<ol style="list-style-type: none"> <li>1. What is difficult in understanding the Lord's view as honorable and what He sees as defiled?</li> <li>2. To whom did the Lord say, "Go and sin no more" (Jn. 8:11)?</li> </ol>
<p><b>Homosexuality</b></p> <ul style="list-style-type: none"> <li>• Leviticus 20:13</li> <li>• 1 Corinthians 6:9, 10</li> </ul> <p><b>Leviticus 18:22,</b> "You shall not lie with a male as with a woman. It is an abomination"</p>	<ol style="list-style-type: none"> <li>1. Where is any gray matter in these verses?</li> <li>2. Satan wants to erase the word "not" where the Lord has placed it. "You shall not" (Lev. 18:22; cf. Gen. 3:3). He is the one who adds it where the Lord has not. "You will not surely die" (Gen. 3:4). "It is not an abomination."</li> </ol>
<p><b>Abortion</b></p> <ul style="list-style-type: none"> <li>• Exodus 21:22, 23</li> <li>• Luke 1:41, 44</li> </ul> <p><b>Proverbs 6:16-19:</b> "These six things the LORD hates. Yes, seven are an abomination to Him: A proud look, A lying tongue, Hands that shed innocent blood, A heart that devises wicked plans, Feet that are swift in running to evil, A false witness who speaks lies, And one who sows discord among brethren."</p>	<ol style="list-style-type: none"> <li>1. Is abortion something that each country and culture need to work out and determine its place or is it settled in heaven? If we can understand one of these, we can understand the Lord's view of all of these.</li> <li>2. What jumped in Elizabeth (Lk. 1:41, 44)?</li> </ol>
<p><b>Modest Clothing</b></p> <ul style="list-style-type: none"> <li>• 1 Timothy 2:9, 10</li> </ul> <p><b>Genesis 3:21,</b> "Also for Adam and his wife the LORD God made tunics of skin, and clothed them."</p>	<ol style="list-style-type: none"> <li>1. What is the fundamental reason as to why man is to wear clothes?</li> <li>2. The modesty/immodesty issue becomes very easy to understand with that answer.</li> </ol>
<p><b>Women Preachers</b></p> <p><b>1 Timothy 2:11, 12:</b> "Let a woman learn in silence with all submission. And I do <u>not</u> permit a woman to teach or to have authority over a man, but to be in silence."</p>	<ol style="list-style-type: none"> <li>1. Once again, who wants to erase the "not" in this verse?</li> <li>2. How does the word "over" relate to the woman's role in teaching and authority?</li> </ol>
<p><b>Salvation</b></p> <ul style="list-style-type: none"> <li>• <b>Hearing</b> – Luke 8:8</li> <li>• <b>Believing</b> – John 8:24</li> <li>• <b>Repenting</b> – Luke 13:3</li> <li>• <b>Confessing</b> – Romans 10:9</li> <li>• <b>Being Immersed</b> – Mk. 16:15, 16</li> <li>– Acts 8:12</li> <li>– Acts 8:35-39</li> </ul>	<ol style="list-style-type: none"> <li>1. Though it is often debated, there is nothing gray about what one must do to be saved.</li> <li>2. Have you obeyed these verses? You can know if you obeyed the gospel by whether or not you have met the demands of these passages. It is not left to anyone's "feeling" but rather to what is settled in heaven.</li> </ol>